

AMENDED

Nº 43624

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 28 1981
Returned to applicant for correction..... JUL 14 1981
Corrected application filed..... JUL 28 1981
Map filed..... JUL 28 1981

The applicant..... William and Lavon Manke
2550 Boynton Lane....., of..... Reno.....
Street and No. or P.O. Box No. City or Town
Nevada 89502....., hereby make..... application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.04..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... commercial and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the NW¼ SW¼, Section 21, T19N,
R20E, M.D.M. or at a point from which the west quarter corner of Section 21 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
N 10° 39' 30" W, 890.8 feet, distant.
it should be stated.
6. Place of use..... portions of the NE¼ SE¼, SE¼ SE¼ of Section 20 and NW¼ SW¼, SW¼ SW¼ of
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Section 21, T19N, R20E, M.D.M.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... well, pump, pipelines.....

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000.....
10. Estimated time required to construct works.....1 year.....
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....2 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Shopping Center to consist of ten units, including, bar, restaurant, service station, Dairy Queen, laundramat (20 washing machines), five retail stores.

Compared.....sg/dh.....
Bys/E.P. Osgood,
E.P. Osgood, Agent
129 Bell Street
Reno, Nevada 89503

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....

Certificate No. Issued..... A.D. 19.....
MAY 31 1983
218 (Rev. 9-80) *[Signature]* STATE ENGINEER *rel* State Engineer